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Features of Human Needs and Interests in Information Society

Yuldashev Farrukh Abdurahmanovich
Researcher, Fergana State University

Abstract:

In this article, information on the emergence of social life and youth events, human needs and interests is analyzed in the information space, providing conflicts in the information space.

Keywords: information, society, personality, necessity, purpose, science, progress, globalization, value, thinking.

Introduction. The Country of globalization and Information in the world is accelerating the social unification processes in the world. At the same time, the decisive factors are characterized by the formation of an informational society with information and knowledge. The informationatory society is increasing labor economy, including labor economy, is the basis for the emergence of the national image, lost the national image, and the development of any artificial destination. The issues of training young people in solidarity and solidarity are being made in the spirit of solidarity and solidarity, which does not properly realize the harmony of need and benefits in social activities. As a result, it is also important to explore the philosophical aspects of ensuring the harmonization of need and interests in the social activities of young people in the world. The processes of democratic reforms and modernization carried out in Uzbekistan at a new stage of development are primarily aimed at the interests of young people, improving their lives and livelihoods, valuing their work and meeting their needs. In particular, "ensuring the legitimate rights and interests of young people, the realization of their dreams, aspirations, abilities and potential has become one of the urgent tasks, and in this regard, significant political changes, social protection measures, research are being carried out.

The fact that Uzbekistan is being carried out on the basis of the good basis "- national revenue" shows that changes have begun in society, the start of reforms. The new development stage of society is aimed at building a human -IVered mourning society based on democracy and social justice. One of the urgent and effective organization of workshops based on high goals in this process is one of the urgent tasks. As all, no one else has the right to rest in peace without placing the right and scientifically young people. “Because this issue is a matter of life and death for us. With this in a new school year, starting from the new academic year, separate training classes are introduced in all schools”[1]. The ongoing democratic reforms and modernization in our country is aimed at human interests, socio-political movement and a generous lifestyle. In the end of today's reform times, youth policy is expedient to be conducted in mind and interests.

Today, the life of society today has changed radically. In human life, the state and society are developing as a whole body. This process has a human role. Man aspires to perfection in life and enlightenment and enlightenment, spiritually, moral formation, and society's stability is developing, socio-spiritually. Reforms, relations in our country are changing modern approaches, worldviews, and opinions through new views. President Shavkat Mirziyoyev's reform policy has a positive impact on these processes and drove into the national ascental of Development. In order for a person to live happily in life, it is important primarily important to improve human problems, interests, living conditions, and creating opportunities for prosperity. It is these issues that are given

great attention from the state today. In particular, an example, the President aimed at increasing the ranks of happy married apartments in our country, "Youth Bodble", "Youth Inscription" - this is aims at entering into the heart of human heart[2].

Research study. It is possible to observe the need for young people who think creatively, thinking, high technique and technologies in all areas of our society. Great changes have been made in education, science, which has modern knowledge and skills, creative, new generation developed by a qualified specialist. Education reforms are being implemented to provide material and moral support to young people. Guemithic Analysis of Human Requirements is based on dichotomical limiting, regardless of their natural and social views, as well as dividing into natural types. In such analysis, various material and spiritual needs can be introduced to social needs, which can be introduced to social needs. Analysis should be imposed on the fact that it is constantly increasing human needs and is changing accident. Material and spiritual needs of society determine the direction of historical process as a driving force of development. No need to develop, the need is to express the main roots of the mentality of a particular or a particular national or nation in its national interests. The problem of classification of needs is a logical continuation of the issue of the issue of description of their nature, meaning. The separation of social needs in philosophical research requires not only terminological uncertainties, but also to identify their main features. However, these two issues are not fully solving in literature. Needs: a certain aspect of the concept or reality (not only to the person but also to society). Because of our needs, man and society are subjectively to the objective interaction. "The need is a set of natural, physical, mental, material, legal and ideological and spiritual requirements"[3]. If it is granted, these two definitions are not very different from each other content. The philosopher Olim O.Abilov says the most important factor in the formation of need is labor activity products[4]. Therefore, the needs are a source of its social activity. The Primary Reason for Botation, which encourages the need for life to satisfy the need, is the primary form of a Botational reason, which encourages the need for life on the basis of the need for need to satisfy the need, is the primary form of actively dealing with important external conditions. Any biological creature, human units (family, tribes, and the people (family, class, nation, people, and institutions (class, nation, folks and institutions (class, strate, nation, folks and institutions (class, strate, nation, people, and institutions (class, strate, nation, folks and institutions (class, strate, nation, people, and institutions (class, strate, nation, people, and institutions (class, strate, nation, people, and institutions (class, strate, nation, folks and institutions (class, strate, nation, folks and institutions of the needs as representative and its organizations) can be formed. So through philosophical survey, the needs can be:

1) In terms of manifestation areas - material and moral;
2) According to the origin - natural (biological) and social;
3) by the carrier - individual, class, nation, humanity;
4) by type of activity - cognitive, political and others;
5) According to the nature of activity - effective (creative) and reproductive [5].

All of these approaches are radically different from the review. As a generalization of the ideas about the problem, the need and ability to constantly connect their ideas with practice. The result of philosophical analysis of the needs shows that it is not limited to medicine, but also to understand the various aspects of the finished needs, their essence.

When a word about interests is about interest, it can be said that a citizen of this country is of interest, a member of the community, as a member of the community. Uzbekistan is also intending to ensure the interests of its people. "We have entered a new stage," he said in a new period of

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development. We mobilized our efforts and opportunities to communicate with the people and perform the tasks set in the interests of the human interests»[6]. The concept of the interest is a multifaceted category, and appears in personal, seed production, local, regional, ethnic, national and universal interests. Due to the diversity of interests, it is necessary to determine the nature of this concept. In particular, Philosophy is: "Interest is the main cause of the activities of individuals and social groups, without uneasing activities, notifies its direction, tools and forms, goals."

There is also a human needs of each age. His need is the place in society, creating his personal interests. To do this, the person lives in his family, working on the team. Each firm, community, enterprise is separated by the total employees of this community. Everyone represents the interests of the national interest as a citizen of his country. The public interests indicate the general of the entire entire nation. There are many universal values for people, which are shown in the form of common validity. For example, the protection of the environment, preservation of historical monuments, etc. is one of the common interests of others. Privacy of interests from the fact that each entity has its own interests. This benefit represents his purpose, distinguished from the interests of others and does not comply with the interests of others.

It is different from personal interests and human interests with their essence and purposes. "The scope of manifestation is narrow, i.e., is aimed at its needs. The interests of the individual show in a broad sense, and community, community and other persons are generally connected with the interests of society, the government"[7]. An analysis of personal and social interests in the typology of interests is of special importance. The interests of the individual will arise in a particular social environment, which apply to the inner world. If necessary, the person is reflected in the form of a person's behavior, activities. At the same time, the person shall actively affect the social content of the social environment as the result of the consequence of the actions he made in order to carry out his own interests. For example, the society is the individual set of individuals living and working. At this point, we think of saying an idea. The foundation of society determines the existence of the existence of persons living in it. But at the same time, the individuals working in specific social practice are suddenly with scale of their actions and the experience of the past generation that cannot receive and receive the experience of society, the norms of society and the ideology and spirituality. These are a social process jewel. Individual slowly treats the environment based on its ability, qualifications and information. The formation, manifestation of the interests of the person's interests depends on the individual characteristics of a person in many ways. It should be noted that during the nearest socialization of the person, during a wide expiry, the personality category study requires the study of the laws and principles of interests. In social life, it is possible to achieve the commonality of interest through this direction.

In the integrated society, intellectual, knowledge is developed and consumed, which leads to an increase in the share of intellectual work. It can be said that "the information information is a society that is engaged in the performance, storage, processing and sale of many workers, especially the fact that most employees, especially the knowledge of knowledge."[8]. According to M. Yucubova, the information is a certain number of man-made civilizations, is a key role in the integrated society, knowledge, information and information technique. That is, the information information will depend on socio-economic development, especially, the information development, processing, conservation and members of society [9]. According to academician S.Gulomov, "Introduced society is a society in which the information of the information is to produce information, especially the production, storage, processing and sale of knowledge"[10]. Indeed in the Introduced Society, not only the production, but also the whole system of lifestyle, the system of values changes, increases the importance of viewing as a cultural recreation of material riches.

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The relevance of the topic. The need for spirituality should be a complex process, which is not enough to expand the interests of human interests, but have achieved enough knowledge and life experience in order to focus on current problems of society, to view them regularly. In this context, spiritual needs and regulates the physiological, material, political and social needs of man and load their growth. And the essential essence of man is trying to engage in spiritual and enlightenment, that is, to raise his knowledge, culture, etiquette, aesthetic views, and his spiritual life enriches with new ideas. This activity is evident in the manifestation of spiritual and social needs.

Man's self-specific social goals in society and embodies the goals and interests of many, resulting in a person's values of the individual and become a nationwide value. The needs of miraculous life, such as intelligent, intellectual observation, intellectual potential, live in society, contribute to development, based on the needs of the mind. Incumbent spiritual power, incentive, striving and emotion develops wisdom and is a factor determining human prospects. It is necessary to enhance the impact of spiritual need in human needs. In this case, it is important to pay attention to the results of spiritual maturity.

It is known that spirituality begins with faith and enlightenment with knowledge. The level of spiritual perfection of the person is manifested in His morality. Therefore, today the young people are required to increase the focus on behavioral, morals, spiritual life. The role of a person and person in society is not enough to learn about the rules of morality, but not enough for His spiritual and moral education. In it, the formation of the sense of will, responsibility and obligation in human heart, in human heart, to being afflicted, and their dreams are to be achieved, their dreams are pure, miserable purpose, and great great greatness. Everyone can reach progress and stability if every person becomes spiritual values. Of course, such a result is achieved with incentives in the upbringing of the younger generation, movements. These issues should be reflected regularly with the present life. In spiritual and educational processes, the spiritual clearance of the interests of young people and moral incentives for their participation is widely opened the way to growing their activity. Spirituality is formed as window and level of society, while human activity helps.

In human life requires the impartial potential of spirituality, which connects itself by human development, to become a component of its activities. Of course, this responsibility is not easily implemented. Because individuals differ in their qualities, such as knowledge, worldview. The content of any study is organized on the basis of targeted tasks, that is, harmonized in harmony with the economic political and social change in the Republic. The improvement of the spirituality, which is a key factor in the pursuit of the ideal and sociality of the person, is also among urgent tasks that represent the person. "Spirituality is the path to humanity, a concept that encompasses people's philosophical, legal, scientific, artistic, moral, and religious ideas"[11]. Today, the potential of independent Uzbekistan is growing in the international arena. Nowadays, the widespread Internet system provides young people with access to a wide range of information. In turn, if we turn to young people, the influence of popular culture on their worldview is known. Observations show that along with meaningful, educational information, there is also information that distracts young people and directs them to negative actions. Taking into account this situation, the issues of raising the morale of young people, mastering the spiritual heritage, enriching them with new ideas, educating them on the basis of national and universal values, raising their knowledge in accordance with the requirements of the time are on the agenda. It should be noted that in an informed society, knowledge and information are the main source of society development ”[12] indeed, a global information society based on knowledge and information is emerging today. In an informed society, intelligence, knowledge is developed and consumed, which leads to an increase in the share of mental labor.

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Hence, information processes are one of the important decisive factors in human development. Without the exchange of information between nature and human society, as well as between human society itself, it would not have developed and reached its present perfection. Information, such as material means, is also necessary for the existence and development of life. The higher the level of human development, the greater the role of information in his life. The development of society and the provision of material conditions of life, as well as the further study of the environment and self, serve as a guiding basis for this activity.

The moral behavior of people in society, their behavior, the rules of living, their ideas and feelings, and their reflection in the human mind, are directly related to the moral consciousness, the moral culture. Moral consciousness is embedded in human nature and is formed on the basis of such qualities as decency, knowledge, faith, sincerity, conscience and faith in practical activities. Together, these aspects of spirituality lead to the formation in a person of a certain worldview, a system of ideological beliefs about the essence and goals of social life. Without morality and decency, there will be no knowledge, science, socially useful activity. In a word, morality and decency constitute the content of spirituality.

Today we will try to theoretically justify their fundamental study, analysis, generalization, promotion of new ideas of practical importance for our national development and its prospects[13]. Prompt resolution of these issues will be the basis for ensuring the common needs and interests in an informed society. In addition, the task is to connect with each other to ensure the active involvement of young people in various spiritual and educational activities in society. It explains the timing and nature of the planned activities and the need for involvement and practical preparation for psychological activities. The complexity of these tasks must be taken into account, ie any event requires activity and initiative from the participants[14]. Such qualities are not present in every young person. One of the reasons for this is the ability to analyze and obtain information, especially in the current era of globalization. Today, not only in Uzbekistan, but in all countries, the Internet has thus become part of the lifestyle of more and more young people. With the help of the Internet and digital television, young people are getting information on any topic they want. Excessive Internet addiction is leading to internet addiction. Of course, it is important not to take a one-sided approach to the Internet, as this process operates as a product of the demands of the times and the development of science and technology [15]. In general, such a situation is undeniable.

Conclusion. From the results of scientific research it can be concluded that the positive use of the Internet in the process of spiritual and educational activities is appropriate. To do this, the information is analyzed in detail, sorted by ideas and goals, based on topics such as education, science, culture, entrepreneurship, assimilated and promoted. However, if the information is the opposite, that is, if it contradicts the above issues, a critical attitude is formed to the information aimed at distracting and even poisoning the youth. oung people are primarily formed ideological and ideological immunity to negative information. The importance of the national idea in fulfilling this responsible task is immeasurable, because the activity of each person, first of all, is to realize the rich spiritual heritage of our people need to understand the deep meaning of the ideas of great scholars, connect them with the requirements of the present time and apply them in practice[16]. Therefore, in any case, the purpose and content of the national idea is focused on the activities of young people, because their worldview, culture, behavior and other activities are formed primarily on the basis of the national idea. In turn, graduates with a strong knowledge and information culture should focus on such tasks as creating the core of a harmoniously developed generation, applying their knowledge in the first place in the interests of the people, delivering scientific achievements to young people, setting an example for others. Broad interests lead the population to scientifically based goals and plans, socio-political and labor activism. When the protection of human interests is

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organized in a regular and systematic manner, positive changes will take place in its activities. Along with a person's interests, however, their attitudes, responsibilities, and social actions in general change. From this point of view, as a result of good communication with the people, close study of the life, work and life of every citizen, effective work, human activity will increase, and most importantly - the fulfillment of the tasks set in society.

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